ANNEXURE.

Letter No. 465 of 1925-26, dated the 24th March 1926, from the Muzrai Commissioner in Mysore, to the Secretary to Government, Revenue Department.

Referring to para 2 of the notes of inspection of the Sri Chamarajendra Veda Maha Patasala, Bangalore, by the First Member of Council on the 27th October 1925, a copy of which was sent with your letter No. 502—M. F. 13-25-5, dated 28th October 1925, I have the honor to state that the Advisory Committee of the Patasala had been requested to send up detailed proposals about the curricula of studies, the length of the entire course, and the graduated series of text-books to be prescribed for the several classes, and a copy of letter No. 58, dated the 4th March 1926, together with its enclosure received from the Secretary to the Committee is herewith enclosed.

2. The resolution of the Committee recorded at a meeting held on the 27th January 1926 and the Secretary's letter explain in sufficient detail the scope of the present proposals and the basis on which they have been formulated. As the scheme has been scrutinized by distinguished and learned gentlemen like Maha Mahopadhyaya Vidya Nidhi Brah: Virupaksha Sastry and Mimamsa Kantirava Brah: Vaidyanatha Sastry, and it also makes suitable provision for the training of such students as could afford to remain in the Patasala for a few years only, I am of opinion that the committee's recommendation may be accepted and that the new courses of study may be brought into effect from the next academical year immediately after the summer vacation.

3. The other matters referred to in the Secretary's letter will be reported upon separately for orders of Government.

Letter No. 58, dated 4th March 1926, from the Secretary, Advisory Committee, Sri Chamarajendra Veda Maha Patasala, to the Muzrai Commissioner in Mysore.

With reference to your letter No. C. 465 of 1925-26, dated the 23rd November 1925, calling for suitable proposals about the curricula of studies, etc., to be followed in the Sri Chamarajendra Veda Maha Patasala, I have the honor to submit herewith an extract of the resolution of the meeting of the Committee held on 27th January 1926, and to state that after discussing the matter at several meetings with Maha Mahopadhyaya Vidyanidhi Virupaksha Sastry and Mimamsa Kantirava Vidyanatha Sastry as well as the pandits of Patasala, a syllabus of studies has been framed extending over a period of 12 years during which time a student of ordinary capacity is expected to finish Ghana with Lakshana and can go out into the world with a thorough grasp of the Branch of the Veda to which he belongs or the Prayoga which he has taken up for study. The course has further been so framed as to enable the student to earn his livelihood even if by force of circumstances, he is compelled to give up his studies after undergoing a course of 3 or 4 years.

2. The curriculum of studies thus framed was approved by the Committee at their meeting held on 27th January 1926. A copy of the same is herewith submitted and I am to request that early sanction may be accorded thereto, so that it may be brought into force on the reopening of the Patasala after the summer vacation.

3. As regards text-books to be studied it will be seen from the curriculum that suitable text-books for the portions to be studied in the Sahitya classes have been prescribed. The study of Vedas does not require any text-books as the Mantras have to be taught by word of mouth; and suitable text-books for the Prayoga, Jyotisha and Dharma Sastra classes will be prescribed in consultation with the Secretary to the Board of Sanskrit Studies, Mysore, with whom I am in correspondence on the subject.

4. Quarterly Examinations are at present held by the Pandits of the Patasala in order to determine the award of scholarships, and it is decided to have annual Examinations conducted by Pandits outside the Patasala in order to gauge the progress attained and to grant promotions to higher classes. The Committee, however, consider that as the Patasala will take some time to prepare students for any public Examination, it is too soon to think of the award of diplomas and that this subject is one that requires some further consideration. The matter will be considered further and suitable proposals sent up in due course.

Extract of resolution V of the meeting of the Advisory Committee of the Sri Chamarajendra Veda Maha Patasala, Bangalore, held on 27th January 1926.

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V. Resolution No. 1 of the last meeting that the question of fixing the curricula of studies in the Patasala, etc., be considered at the next meeting.

Resolved that the curricula of studies framed by the Secretary in consultation with Maha Mahopadhyaya Vidyanidhi Brah: Virupaksha Sastry and Mimamsa Kantirava Brah: Vidyanatha Sastry and the Pandits of the Patasala be approved and that the same be sent up to Muzrai Commissioner for obtaining sanction of Government thereto.

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Year	Veda		Prayoga			
	Veda lessons	Sahitya	Prayoga lessons	Sahitya	Jyotisha	Dharmasastra
			KRISHNA-YAJURVEDA.			
1st	Samhita, 1st Kanda	Amara, Sabda, Samasa, Raghuvamsa 2 Sargas.	Sandyavandana, Agnikarya, Rudra Chame, Purusha Sukta, Srisukta, Laghunyasa, Trisuparna, Brahmayagna.	Amara, Sabda, Samasa, Raghuvamasa 2 Sargas.		
2nd	Samhita, 3rd and 4th Kandas.	Amara, Sabda, Samasa, Kumarasambhava 2 Sargas.	Aruna 1st prasna; Ekagnikanda 2 prasnas; Punyaha to Ankurarpana.	Amara, Sabda, Samasa, Kumarasambhava 2 Sargas.		
3rd	Samhita, 5th and 7th Kandas.	Amara, Sabda, Samasa, Magha 2 Sargas, Naishadha 1 Sarga.	Udakasanti, Agnimukha to Navagraha; Sikshavalli.	Amara, Sabda, Samasa Magha 2 Sargas; Naishadha 1 Sarga.		
4th	Samhita, 2nd and 6th Kandas.	Naishadha 1 Sarga; Champuramayana 3 Kandas.	Sahavie and Chitti; Garbhadana to Upanayana; Brahmavalli	Nishadha 1 Sarga; Champu Ramayana.		
5th	Brahmana, 1st and 3rd Ashtakas.		Upakarma to Vivaha; Namovache, Bhriguvalli.	Three Kandas; Champu Bharata 3 Stabakas.		
6th	Brahmana, 2nd Ashtaka. The whole of Aruna Ekagnikanda, 2 Prasnas	Champu Bharata 3 Stabakas.	Apara and Sradha Prayogas or Ellajiya. Pitri Medha, Prasna 1.		Kalamruta; Kalavidana.	
7th	Pada; Lakshana and Krama to be commenced.		Samhita 3rd Kanda; Narayanopanishad.		Purva Prayoga Mantra Bhyashya.	
8th	Pada		Samhite 4th Kanda (whole); Abhisravana Samhite, the whole.		Apara Prayoga, Mantra Bhashya.	
9th	Pada		Samhite, 1st Kanda; Abhisravana (Brahmana).			Abhisaravana; Abhinava Shadasiti;
10th	Krama		Brahmana, 3rd Ashtaka 2 prasnas. Do 1st Ashtaka 1 do Do 2nd do 1 do			Grihya Sutra.
11th	Jata, Ghana and					Dharma Sutra, Dharma Sindhu.
12th	Lakshana					

Year	Veda		Prayoga			
	Veda lessons	Sahitya	Prayoga lessons	Sahitya	Jyotisha	Dharmasastra
			RIG VEDA.			
1st	Samhite, 6 Adhyayas	(*Vide* Krishna Yajurveda Curriculum.)	Primary lessons as in Krishna Yejurveda studies: Punyaha to Kautuka Bandhana Agnimukha to Navagraha; Mahasanti, Devarik—Ayurik. Garbhadana to Upakarma, Mahasaura.			
2nd	Do 8 do					
3rd	Do 12 do					
4th	Do 12 do					
5th	Do 12 do		Veda Vratas to Vivaha; Suryasukta, the whole.			
6th	Do 14 do		Apara Prayoga or Ejiajiya Pavamana—2 Adhyayas.			
7th	Pada		Samhite, 1st Ashtaka 4 Adyayas; Pavamana—2 Adyayas.			
8th	Do		Samhite, 7th Astaka, the whole			
9th	Krama		Do 8th do			
10th	Do		Vamanasukta, Vishnusukta Parisishta—4 Adhyayas.			
11th 12th	Jata, Ghana Lakshana					
			SUKLA YAJURVEDA.			
1st	Samhite, 6 Adhyayas	(As in Krishna Yejurveda Course.)	Primary as in Krishna Yejurveda Course.			
2nd	Do 8 do		Punyaha-Nandi-Navagraha			
3rd	Do 8 do		Garbhadana to Chudakarma			
4th	Do 10 do		Upanayana to Vrata. Chatushtaya.			
5th	Samhite 8 do Brahmana 2 Adyayas		Vivaha, the whole			
6th	Do six do		Apara Prayoga			
7th 8th	Pada		Samhite, the whole			
9th 10th	Krama Jata, Ghana					
11th 12th	Lakshana					

(As in Krishna Yejurveda Course)

Vide Krishna Yajurveda Curriculum